TITLE TO REAL ESTATE-Love, Thornton, Arnold & Thomason, Lawyers Building, Greenville, S. C.

STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE

OLLIE FARNSWORTH R M.C.

KNOW ALL MEN BY THESE PRESENTS, that

H. M. Dockins

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and Claude S. Hall and Lucille B. Hall, their heirs and assigns forever,

All that piece, parcel or lot of land in Saluda Township, Greenville County, State of South Carolina, known as a part of the Robert H. Epps tract, and having the following metes and bounds:

BEGINNING at an iron pin at the forks of the road; thence with said road, N. 49 W. 5.13 chs. to an iron pin in said road; thence S. 41 W. 1.60 chs. to pine stump; thence S. 43½ W. 4.32 chs. to an iron pin; thence N. 65 E. 2.14 chs. to the beginning corner and containing 83/100 of an acres, more iron pin at the forks of the road; thence with said road, or less.

Being the same property conveyed to Grantor by deed of J. H. Dockins recorded in Deed Book 462 at page 73.



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs, successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs, successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs, successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof. WITNESS the grantor's(s') hand(s) and seal(s) this 8th Toniori

| with Ess the granter s(s) hand sear(s) this other day of Sandary 1907.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| SIGNED, solled and delivered in the presence of:  - Under Hendry - Gh M. Dalin's (SEAL)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| Joseph Matter (SEAL)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| (SEAL)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| (SEAL)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| STATE OF SOUTH CAROLINA ) PROBATE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| COUNTY OF GREENVILLE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| Personally appeared the undersigned witness and made oath that (s)he saw the within named (grantor(s) sign, seal and as the grantor's(s') act and deed deliver the within deed and that (s)he, with other witness subscribed above witnessed the execution thereof.                                                                                                                                                                                                                                                                                                                                                                            |
| SWORN to before me this 8th day of January 19 67.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| Example 5. Watter (SEAL) A Vade Hendry                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| Notary Public for South Carolina                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| STATE OF SOUTH CAROLINA RENUNCIATION OF DOWER                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| COUNTY OF GREENVILLE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s') heirs, successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released. |
| GIVEN under my hand and seal this 8th                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| day of January 19 67.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| Notary Public for South Carolina.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| RECORDED this 12th. day of January 19 67, at 11:36 A. M., No. 16920                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |